

International Chinese Buddhist Canon Research Newsletter 2021 (1) No. 1 Jan. 25, 2021 Editors: Jiang Wu and Zhouyuan Li

Advisory Board: Lewis Lancaster, Chunfang Yu, Jining Li, Masahiro Shimoda, Darui Long Editorial Team: Xu Zhang, Zhifei Yang, Zhongyue Guan, Youteng Bi

We are pleased to release the first issue of a monthly Chinese Buddhist Canon Research Newsletter in January 2021. The purpose of this newsletter is to

present academic information about the research, collation, collection, and

digitalization of Chinese Buddhist canons and scriptures. This newsletter will be a professional information exchange platform for the study of Chinese Buddhist canons. Its content will include the following: Publication information, including books, essays, reviews, dissertations, etc. Conference information Scholar information introducing scholars' achievements, exchange of

- ideas, suggestions, and proposals • Research projects, such as project proposals, project introductions, etc.
- Current canon collections in World Libraries and Museums New findings of the scholarship on the Chinese Buddhist canon and related literature in public and private collections and auctions
- As we prepare this newsletter, our community is facing unprecedented

challenges. We are grateful that you have continued to support our research

Center during the pandemic. If you are willing to support the Chinese Buddhist canon research or sponsor the publication of this newsletter, please consider **DONATING NOW**.

To our friends near and far, we hope that you stay safe and healthy in 2021 and

that the Buddhist teachings and resources we share can bring some measure of comfort. If you have any suggestions or would like to contribute information, please email us at buddhist-studies@email.arizona.edu. If you would like to receive monthly emails on this topic, please sign up for our

email list at http://eepurl.com/gb2yaD and select the group "Chinese Buddhist Canon Research Newsletter." For those who have already signed up for our email list, please update your preferences to include "Chinese Buddhist Canon Research Newsletter." If you have any suggestions or would like to contribute information, please email us at buddhiststudies@email.arizona.edu.

Jiang Wu and Zhouyuan Li Books and Research Papers

1. Long Darui, Chen, Jinhua (ed.), **Chinese Buddhist Canons in the** Age of Printing. Routledge, 2020.

CHINESE BUDDHIST CANONS IN THE AGE OF PRINTING Edited by Darui Long and Jinhua Chen



仏教を学ぼうとする初学の学生、仏教学を研究しようとする 大学院生たちが、まず本書を通読することで文献研究の

理解し、地に足のついた研究を進めることにつながれば、 本書の目的が達せられたといえる。(中尾良信「輔言」より)

新七巻・第一期

originated in the first and second International Conferences on the Chinese Buddhist Canon, and focuses on the communication of the Chinese Buddhist Canon through the medium of print. It enhances our knowledge of how the canon was collated, proofread, and printed. This book was originally published as a special issue of Studies in Chinese Religions. **More** 2. Miyazaki, Tensho宮崎展昌, <u>Daizōkyō no rekishi: naritachi to</u> denshō 大蔵経の歴史:成り立ちと <u>伝承 (A History of Buddhist</u> **Canons: their Formation and** Transition). Kyoto: Hōjōdō, 2019. This book is an entry into the history of the development and evolution of the Buddhist canon (sūtra, vinaya, abhidharma, and other Buddhist texts) for beginners of Buddhist studies. The book provides a 基礎知識を得るとともに、釈尊の教えが伝えられてきた歴史を

systematic overview of the

transmission of Buddhist canons

The study of the Chinese Buddhist

eminent place either in China or in

contributors to this volume, their

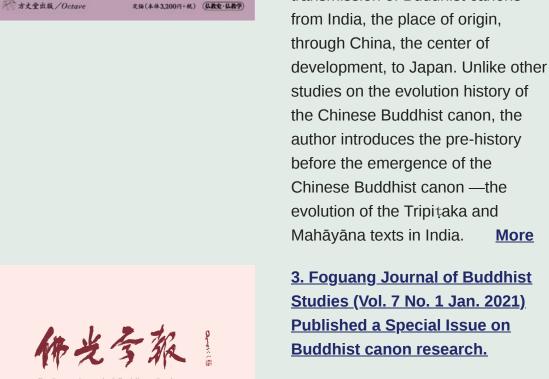
dedication to academic research. The authors reveal many facets of

the Buddhist Canon that were previously unstudied. This book

chapters are the result of decades of

Canon, the basic literature of Buddhism, does not have an

the Western World. For the



承企

Chinese Buddhist canon —the evolution of the Tripitaka and Mahāyāna texts in India. More 3. Foguang Journal of Buddhist **Studies (Vol. 7 No. 1 Jan. 2021)** Published a Special Issue on **Buddhist canon research.** 《開寶藏》成都雕造考 From Manuscript to Print: The Carving of the Kaibao Canon in Tenth Century Chengdu 吳 疆 WU, **Jiang** 再製與變異——越南漢傳佛教典籍的 <u>轉化 Reproduction and</u> **Alteration: The Transformation of** Chinese Buddhist Texts in <u>Vietnam</u> 李貴民 LEE, Kuei-min

• 佛教藏經的探索與研究——數位世界

of Buddhist Texts: Traditional

<u>中傳統研究方法的審思 Exploration</u>

<u>Methods in a Digital World</u> 路易斯



2019. More

Seen from the Mingseng chuanchao 釋定源 (王招國) SHI, Ding yuan (Wang Zhao-guo) 《佛光大藏經・入藏目錄》考A Study on the Compiling of the Fo **Guang Buddhist Canon** <u>Catalogue 釋滿紀 SHI, Man ji</u>

- 3. Zhang, Dewei, "Beyond Seeking for Sacredness: Shedding New Light on the Carving of the Jiaxing Canon on Mount Wutai," in Susan Andrews, Jinhua Chen, and Kuan Guang, eds., *The Transnational Cult of Mount Wutai: Historical and Comparative Perspectives*. Leiden: Brill, 2020, pp. 98-122. More 4. Zhang, Xu 張旭, *Bianmu yu zaozang: tangsong zhiji de jinglu yu zangjing*編目與造藏:唐宋之際的經錄與藏經 (Cataloguing and Producing Buddhist Canons: Catalogs and Buddhist Canons in the Tang and Song), PhD. Diss., Zhejiang University, 5. Guan, Zhongle 管仲樂, *Fangshan shijing yanjiu*房山石經研究 (Studies on the Fangshan Stone Canon), PhD Diss., Northeast Normal University, 2019. <u>More</u>
- 9. Qin, Hongfang秦洪芳, "Guangdong shengli Zhongshan tushuguan cang nanzang zhi beiji tiji he yinzhang廣東省立中山圖書館藏〈南藏〉之牌記、題記和印章" (Southern Canon's Colophons, Inscriptions, and Seals Preserved at Guangdong Provincial Zhongshan Library), *Tushuguan Luntan*圖書館論壇, 2020 no. 8, pp. 173—178. More (Editor: Xu Zhang 張旭)

Archaeology. The First National Survey of Movable Cultural Relics registered this batch of scriptures in its system. According to the investigation, this batch of Chongning Canon consists of twelve fascicles, which had been damaged to various degrees. Among them, five fascicles contain the exact dates of carving and printing. They are respectively, fascicle 20 of Mahāsamnipata-sūtra (Ch. Da fangdeng daji jing 大方等大集經) of the eighth year of the Yuanfeng reign 元豐

Transcendent Wisdom (Ch. Jingangf bore boluomi jinglun金剛般若波羅蜜經論)

of Sutra on Various Metaphors (Ch. Za piyujing 雜譬喻經) of the first year of the Chongning reign 崇寧元年 (1102); the second fascicle of Sutra on Dharmaphrase Metaphors (Ch. Faju piyujing 法句譬喻經) of the second year of the Chongning reign 崇寧二年(1103); fascicle 49 of Records of the Axiom

Mirror (Ch. Zongjing Lu 宗鏡錄) of the second year of the Daguan reign 大觀二 年 (1108) . One fascicle without an exact date has the inscription at the end,

Mindfulness (Ch. Zhengfa nianchu jing 正法念處經). The remaining six fascicles

scriptures, the remaining fascicles appear to be one fascicle of Records of the Axiom Mirror (Ch. Zongjing Lu 宗鏡錄), three fascicles of Treatise on the Sutra of Adamantine Transcendent Wisdom (Ch. Jingang bore boluomi jinglun金剛般 若波羅蜜經論); one fascicle of the Great Nirvana Sutra (Skt. Mahāparinirvāṇa-

sūtra; Ch. Dabo niepanjing大般涅槃經) and one fascicle of the Teaching of

Full text: Han Ge 韓革, "Taiyuan xinfaxian beisong keben chongningzang

the Song Edition of Chongning Canon in Taiyuan), China Cultural Relics

More

lingben 太原新發現北宋刻本〈崇寧藏〉零本" (Newly Discovered Fascicles from

Śūraṇgama-sūtra (Ch. Shoulengyanjingyi 首楞嚴經義).

III. COMPILATION OF BUDDHIST CANONICAL TEXTS

Journal, 2017-06, Vol 05.

identifying it as the fascicle thirty-three of Sutra on the True Dharma of

lack the front pages and colophons. By recognizing the content of the

New Discovery of Several Fascicles from Chongning Canon 崇寧藏 by

The edition of Chongning Canon 崇寧藏 was collected by the former Taiyuan Cultural Relics Trading Company in the 1960s and later was maintained by the former Taiyuan Municipal Committee of Cultural Relics. After 1998, the Canon

was preserved by the Taiyuan Municipal Institute of Cultural Relics and

八年(1085); the first fascicle of Treatise on the Sutra of Adamantine

of the sixth year of the Yuanyou reign 元祐六年(1091); the first fascicle

Taiyuan Municipal Institute of Cultural Relics and Archaeology

6. Fang, Guangchang 方廣錩, "Xieben dazangjing de bianzuan fangshi zhonglei yu xitong寫本大藏經的編纂方式、種類與系統" (Composition and organization of the Handwritten Buddhist Canons), *Wenshi* 文史, Beijing Zhonghua shuju, 2016 no. 2, pp. 107-124. <u>More</u>

7. Uesugi, Tomofusa 上杉智英, "Housixiban dazangjing mulu yanjiu xiancun wenben yu xianghu neizai guanxi zhi kaozheng 後思溪版大藏經目錄研究——現存文本與相互內在關係之考證" (The Study of Buddhist Canon Catalogs after the Sixi Edition: an Examination of the Extant Texts and their Interrelation), *Fojiao wenhua yanjiu* 佛教文化研究 (*Buddhist Culture Study*), Vol 3, pp. 3-29. <u>More</u>

8. Lang, Jing 郎菁, "Shanxisheng yulinshi xingyuan tushu loucang yonglenanzang shulue 陝西省榆林市星元圖書樓藏《永樂南藏》述略" (Brief Introduction of the Collection of Yongle Southern Canon at Xingyuan Library of Yulin City, Shanxi Province), *Wenxia*文獻, 2019-11, vol.6, pp.117-125. More

II. Current Buddhist Canon Collections in Museums and Libraries

國家實書籍出版社 <u>Li Guoqing 李國慶 (ed.), Jingshanzang suozai beiji ziliao huibian 《徑山</u> <u>藏》所載牌記資料彙編 (The Compilation of the Colophon Inscriptions</u> Recorded in Jingshan Canon) (Vol 1-19). Beijing: National Library Press, 2016. Most fascicles in Jingshan Canon徑山藏 contain stele inscriptions that have high academic value. The contents of these stele inscriptions are quite rich, containing much information on the carving of Buddhist Canon, and provide valuable textual resources on current history, philosophy, economy, culture, etc. Specifically, the inscription covers the name, official position, geographical location of the donor; the reasons for the donation and the amount of donation; information on the name of the scripture, volume, number of words, and the number of plates engraved; the name of the craftsman, the time and place of the engraving, etc. It provides us with rich information on the process of the carving and publication of Jingshang Canon, the publication history from the end of Ming to the middle of Qing Dynasty, social-economic history, and social

More

中華電子佛典協會

数位资料库 includes links and search functions for the twenty-two catalogs for

electronic cultural atlas that links the textual production information, including time and location, to information in the Buddhist canon, which innovates the usage of catalogs. According to the report of November 2020, CBETA has finished the initial text markup of fascicle one to twenty-four of the Complete Collection of Venerable Taixu (Ch. Taixu dashi quanji太虛大師全集), and the initial marking of altogether sixty-four volumes of Chinese Buddhist Temple

The new front page and new search page of CBETA Online are being tested

CBETA Online (Taiwan and other districts): http://cbetaonline.dila.edu.tw/

Chinese Buddhist Electronic Text Association (CBETA): http://cbeta.org/

Manual for CBReader: http://www.cbeta.org/cbreader/help/cbr_index.htm Digital Database of Buddhist Tripitaka Catalogs: http://jinglu.cbeta.org/

The Passing of Dr. Kenneth Roy

Professor Emeritus of Indian Studies at the University of Cambridge and the former President of the Pali Text Society, Dr. Kenneth Roy Norman passed away in

Norman (1925-2020)

2020. We extend our deepest condolences to Dr. Norman's family, colleagues, and students! Born in 1925,

Vietnamese translation of the entire

講堂 Master Jingxing 淨行法師, spent twenty years translating Chinese Buddhist

Chinese Buddhist Canon in the world. The Taipei-based Linh-Son Dharma Hall 靈山

Chinese Buddhist canons as well as catalogs of Buddhist canons in Pāli, Tibetan, and Sanskrit. On that basis, CBETA established the Buddhist



Gazetteers (Ch. Zhongguo fosi zhi中國佛寺志).

Search and Analysis of CBETA Concordance:

http://cbetaconcordance.dila.edu.tw/

(Editor: Bi Youteng 畢幽騰) More

V. Scholar News

CBETA Online (Mainland China): http://cbetaonline.cn/

The establishment of CBETA: http://cbeta.org/intro/origin.php

Download links for CBETA discs: http://cbeta.org/cd/download.php

and are coming soon.

culture. (Editor: Guan Zhongyue 管仲樂)

IV Digitization Project of Buddhist Canon

Dr. Norman was an outstanding scholar in Pali and other Middle Indo-Aryan languages. He graduated from the University of Cambridge and spent his academic career almost entirely in Cambridge. He served as the President of the Pali Text Society from 1981 to 1994 and was the Fellow of the British Academy. Dr. Karashima Seishi, the late Director of The International Research Institute for Advanced Buddhology at Soka University, who made outstanding contributions to the study of Chinese Buddhist Texts, also studied under Dr. Norman in the 1980s. (Editor: Li Zhouyuan 李周淵) More VI. Translation Projects of Buddhist Canons The Vietnamese Translation of the Chinese Buddhist Canon LINH SƠN PHÁP BẢO ĐẠI TẠNG KINH Linh-Son Dharma Treasures Buddhist Tập 1 Canon (LINH SON PHÁP BẢO ĐẠI TẠNG KINH; Ch. 靈山法寶大藏經) is the first

Canon into Vietnamese, with the help of first-rate experts in Buddhist Studies, Chinese Studies, and Vietnamese Studies. The Linh-Son Culture & Education Foundation published the Vietnamese translation in 187 fascicles. In addition to the translation of the Taishō Canon大正新脩大藏經 (fascicle one to fifty-four), Manji Zokuzōkyō卍續藏經, the Pāli Canon (Vinaya), Scriptures in Hán Kinh Trường A Hàm Nôm (the translation of scriptures in Số 1 ancient Vietnamese into contemporary Vietnamese characters), Lin-Son Dharma Treasures Buddhist Canon also contains HÔI VĂN HOÁ GIÁO DUC the translation of significant modern LINH SƠN ĐÀI BẮC XUẤT BẢN monographs and reference books in Buddhist studies, including Complete Collection of Venerable Taixu (Ch.太虚大 師全集), Complete Collection of Master Yinshun (Ch.印順導師全集), Complete

BỘ A HÀM

Works of Chan Buddhism (Ch. 禪宗全書) in 100 fascicles, Pure Land Series (Ch. 淨 土叢書), Sound of the Sea Tide Library (Ch. 海潮音文庫), and Foguang Dictionary of Buddhism (Ch. 佛光大辭典). The Lin-Son Canon is a complete set of Vietnamese translations of Buddhist scriptures with a high reference value. 1. Introduction of the Linh-Son Culture & **Education Foundation** 2. Link to download Linh-Son Dharma Treasures Buddhist Canon (Editor: Li Zhouyuan李周淵) The First 2020 Rongbaozhai Beijing **Auction: Dunuhang Manuscripts and Buddhist Scriptures Special Session** This special session mainly includes Dunhuang manuscripts of Buddhist scriptures, ancient Japanese handwritten Buddhist scriptures, and porcelain-green style scriptures, a total of 24 Buddhist treasures. Among them, there are four Dunhuang manuscripts. With the smooth writing style and elegant lines, Dunhuang manuscripts have always been a treasure

for Buddhist scholars and calligraphers. Among the items are fascicle sixty-one

Sutra (Ch. 長阿含經) in Qisha Canon 碛砂

ekaśatakarma (Ch. 根本說一切有部百一羯

Dongchan Temple 東禪寺 in Fuzhou and

of Ratnakūṭa-sūtra (Ch.大寶積經) in Puning Canon 普宁藏, the Long Āgama

磨) in Chongning Canon 崇寧藏 of

藏, the Mūlasarvāstivāda-

6月22日10:0 6月24日10:00 ^{结拍时间} 6月26日21:00

VII. AUCTION MARKET INFORMATION

(Editor: Li Zhouyuan 李周淵) More https://www.facebook.com/UACBS https://www.twitter.com/UACBSofficial/ cbs.arizona.edu

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